



## WINTER INDOOR SHOW JUMPING 2017-18 Open Jumper Shows



## **2016 - 2017 Personnel**

Chief Executive Officer: Stoneleigh-Burnham School

Manager/Course Designer: Bridget Finnerty

Co-Manager: Mina Payne

Show Secretary: TBD

Stable Manager: Sarah McEachern

EMT: TBD

### **WARNING**

Under the Massachusetts Equine Activity Liability Act, an equine professional is not liable for an injury to or death of a participant in an equine activity resulting from an inherent risk of the equine activity.

*Welcome to the third annual Stoneleigh-Burnham School Winter Open  
Jumper Show!*

As Horse Show Manager, I'm pleased to offer our friends in the local and regional equestrian community the opportunity to school, train, and show your horses through the fall and winter months. On behalf of the Stoneleigh-Burnham staff, my students, and myself, we hope that you find our facility to be top-class, our courses to be challenging, and the competition to be just what you need to help keep you sharp for the spring 2018 competition season.

We couldn't bring you these wonderful jumping competitions without the help and support from our presenting sponsor, Stoneleigh-Burnham School. Please don't hesitate to let our staff know if there is something we can do to improve our competitions. Best of luck to you!

Bridget Finnerty  
Hunt Seat Coach, Stoneleigh-Burnham School  
Equestrian Center Horse Show Manager

**Show Dates:**

December 9, 2017  
January 13, 2018  
February 10, 2018

## Class Schedule

**Start Time: 9:00 a.m.**

Class 1	2'3" Clear Round Table II (Blue ribbon for all clear rounds)	\$15
Class 2	2'3" – 2'6" Table II 1	\$25
Class 3	2'3" - 2'6" Table II 2(b)	\$25
Class 4	2'6" - 2'9" Table II 1	\$25
Class 5	2'6" - 2'9" Table II 2(b)	\$25
Class 6	2'9" – 3'0" Table II 1	\$25
Class 7	2'9" - 3'0" Table II 2(b)	\$25
Class 8	3'0"-3'3" Table II 1	\$25
Class 9	3'0" – 3'3" Table II 2(b)	\$25
Class 10	3'6" Table Table II 1	\$25
Class 11	3'6" – 3'9" TableII 2 2(b)	\$25

\*NOTE: All entries received on or before the closing date will receive a \$5 discount per entry.

The closing dates for the winter shows are as follows:

**Dec. 3 (December show)**  
**Jan. 7 (January show)**  
**Feb. 4 (February show)**

## **ENTRIES**

All entries received on or before the closing date will receive a \$5 discount per class, except for add back classes. The closing dates for the winter shows are as follows:

- Dec 3 (December show)
- Jan 7 (January show)
- Feb 4 (February show)

Post-entries will be accepted after the closing date, subject to availability. Class fees will be the price shown in this prize list. Post-entries will be accepted only until the start of each class. Entry blanks will be accepted when signed by the owner of the horse and /or his/her authorized agent, trainer, and rider.

Mail entries to: Stoneleigh-Burnham School  
C/O B. Finnerty  
574 Bernardston Road  
Greenfield MA 01301

Phone: (413) 773-8333  
Fax: (413) 775-0113  
Email: [bfinnerty@sbschool.org](mailto:bfinnerty@sbschool.org)  
Web: [www.sbschool.org](http://www.sbschool.org)

## **SCRATCHES / REFUNDS**

Once a class is under way, horses not shown in classes in which they have been entered forfeit their entry fees. (Exception: horses who have become injured or ill prior to the class or classes in which they are entered.)

Proper notification of the scratch must be made in the show office before the start of the class. Refunds will only be issued when the scratch is accompanied by a certificate from a veterinarian. Refunds will be in full, minus a processing fee of \$10.

If no veterinarian certificate is provided, and no replacement class is entered, a scratch fee will apply. Scratch fee will be 50% of the class fee being scratched.

## **STABLING**

A limited amount of permanent 12' x 12' stalls are available for each show at a cost of \$60 for overnight or \$30 for day. Top priority will be given (on a first come, first serve basis) to those stay overnight. One-day stall requests will be placed in a ballot and chosen by random draw. Competitors will be notified Monday the week of the show with their stall status. *No stalls may be reserved without pre-payment.*

Stalls must be stripped and swept clean upon departure. Failure to strip stalls will result in a \$50 fine. Please bring your own stall cleaning tools (pitchfork, shovel, broom, muck tub/wheelbarrow).

No bedding will be provided in stalls; baled shavings are available on the grounds for \$6 per bale. The use of nails, screws, staples, tape, or any other items that may cause permanent damage or defacement of the stables is strictly prohibited. Failure to comply may result in a fee to cover damage to stables.

Trailers for horses being stabled must be parked in the area provided.

After entry closing date, stall fees are non-refundable.

### **HEALTH REQUIREMENTS**

All horses must be accompanied by a negative Coggins test. This certificate must show horse's same name on entry form, the date of the test, and the name of the approved laboratory where the test was conducted. A copy of this test must be on file with the show secretary before unloading any horse at the facility. For Friday night arrivals, please send Coggins ahead of time. (Coggins may be faxed to (413-775-0113).

### **HAUL-INS**

Showing from trailers is welcome and will not be charged haul-in fees. Day trailers will have a designated parking area.

### **NON-SHOWING HORSES**

All non-competing horses using show stabling will be charged a non-showing fee of \$25 per day.

### **SCHOOLING**

Schooling and lunging is permitted in designated schooling area of the indoor arena after 6pm on Friday through the end of the show on Sunday. No schooling is permitted in the competition half of the indoor arena.

### **ATTIRE**

Informal attire is allowed. Rider must wear an ASTM/SEI approved helmet at all times when mounted on the facility grounds.

### **FOOTING**

Warm-up and show arenas are GGT footing, and are indoors.

Show arena = 100' x 200' / Warm-up arena = 80' x 120'

## **FENCES**

Courses in the jumper divisions may consist of any of the following combinations:

- Gates
- Brush
- Oxers
- Liverpool (except in classes lower than 3'0")
- Planks
- Post and rails

## **RULES & REGULATIONS**

1. All entries will be accepted with the understanding that Stoneleigh-Burnham School, its employees, and show officials shall not be held responsible for any loss or injury that may occur.
2. A copy of a current Coggins test must be on file with the show secretary BEFORE unloading any horses at the facility.
3. Each exhibitor or trainer must fill out and sign an official entry blank before numbers will be issued.
4. The show committee reserves the right to cancel, vary, or combine any classes if it judges such decisions to be fit.
5. Should any question or dispute arise which is not provided for in the foregoing rules, it shall be referred immediately to the show committee. The decision rendered by the show committee is final.
6. A processing fee of \$30 will be applied to all non-negotiable checks.
7. Protective headgear must be worn at all times when mounted.
8. Dogs present on the grounds must be leashed at all times.
9. No smoking is permitted in the buildings.

## **DIRECTIONS / MAP**



**Located at:**

**574 Bernardston Road, Greenfield MA 01301**

**From southbound I-91**, take Exit 27. Turn left – the equestrian center and school are on the left.

**From Northbound I-91**, take Exit 27. Turn left – the equestrian center and school are on the left.

#### **RECOMMENDED ACCOMMODATIONS**

**High Pocket B & B** – Colrain, MA (413) 624-8988

**Hampton Inn** – Greenfield, MA (413) 773-0057

**Brandt House** – Greenfield, MA (413) 774-3329

**Deerfield Inn** – Old Deerfield, MA (413) 774-5587

**Hotel Northampton** – Northampton, MA (413) 584-3100

**Greenfield Lionhouse** – Greenfield, MA (413) 774-1732

**Red Roof Inn** – South Deerfield, MA (413) 665-7161

**The Inn at Crumpin-Fox** – Bernardston, MA (413) 648-9131

**Bela's B&B** – South Deerfield, MA (413) 522-6394

**Fairfield Inn & Suites (Marriot)** – Northampton, MA (413) 587-9800

**Courtyard Marriot Hotel** – Hadley, MA (413) 256-5454